Remind: @phuecon20 Instagram: @phueconomics

# Welcome back to Economics Club!

4/14/2021 General Meeting

# Today's Agenda

- National Economics Challenge Final Reminders
- Activity System Reminder
- NEC Resources
- Overall Review!

## National Economics Challenge Final Reminders

- Our club will be taking the test on April 17, 2021 (Saturday) at 1pm.
  - Join Teams meeting for proctoring.
  - Exception for Adam Smith Team 2
- Please show up at 1pm this Saturday text us through Remind TODAY if you have any conflicts.
- Each team member takes the test INDIVIDUALLY (35 minute test).
  - The team's score will be the sum of the top 3 team members' scores.
- If your team advances, you will be notified on 4/28 or shortly after!

### **Team Activity System - Reminders**

- Google drive folders have been shared with your team
- All activities should be completed within the folder so that we can keep track of participation
  - For summaries, etc., simply create a new Google Doc and title it with whatever activity you're completing!
- The team that collects the most coins from now until the 1st round of the NEC will receive special prizes!
- For members who are not competing in the NEC: we have put you into teams as well so that you can participate in this activity system!
- We'll be giving gift cards to the top team!

### Team Activity System

- Every 2 weeks (after each general meeting), we will create a google doc with questions from previous NEC tests in your team's drive. By completing a quiz, your team will receive 30 coins, and for each question that is correct, 2 more coins will be awarded.
- Additional activities can be completed (see below) for coins! These activities should be uploaded/completed through your team's google drive.
- By the beginning of the competition (around 2 months later), the team with the largest number of coins will receive a special prize!

Coins

Collis
20
10
30; +2 more coins for each Q correct - 60 points possible (total)
40
50
30

<sup>\*</sup>Note: Additional activities may be added later.

**Activity** 

### National Economics Challenge Resources

- Jacob Clifford's YouTube Channel:
   <a href="https://www.youtube.com/channel/UCCQEbqDL8i40d83Au55lYMQ">https://www.youtube.com/channel/UCCQEbqDL8i40d83Au55lYMQ</a>
- Crash Course Economics:
   <a href="https://www.youtube.com/watch?v=3ez10ADR\_gM&list=PL1oDmcs0xTD-dJ">https://www.youtube.com/watch?v=3ez10ADR\_gM&list=PL1oDmcs0xTD-dJ</a>
   N1PL2N1urX0EKupBJCQ
- Link to some practice tests:
  - https://www.councilforeconed.org/archived-tests/
  - https://drive.google.com/drive/folders/1op3NEcINIc-FIdoePOYi8nICT X4I8DQC
- One online practice test:
  - https://econchallenge.unl.edu/District%20of%20Columbia/Practice
- Google "FBLA Economics Practice Questions"
- Google "National Economics Challenge" to learn more!

### KAHOOT GAME!!

- Final review before the NEC!
- The winner will receive an extra membership point!

https://create.kahoot.it/share/phuhs-economics-club-4-14/0241ebc1-fdc5-4 121-8e41-0480555c4f00

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### Reminders

- Do activities from the activity system! ends 4/17
- National Economics Challenge will be on April 17th at 1pm.
  - Unless you're Adam Smith Team 2

### Thank you for coming!

Questions?

Suggestions?

Comments?

Concerns?

Website: phuhseconomics.weebly.com

BE SURE TO JOIN OUR REMIND!!!

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NEXT MEETING: 4/28/2021 via Teams